



Haryana Government Gazette

Published by Authority

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No. 20-2017] CHANDIGARH, TUESDAY, MAY 16, 2017 (VAISAKHA 25, 1939 SAKA) PART—I

HARYANA GOVERNMENT

URBAN LOCAL BODIES DEPARTMENT

Notification

The 27th April, 2017

No. 18/47/2017-3C1.— In pursuance of the provision of Rule-9 of the Haryana Municipal Delimitation of Wards Rules, 1977 and in supersession of all previous orders/notifications issued in this behalf, the Governor of Haryana hereby publish the following proposal for the delimitation of the wards of **Municipal Committee, Loharu, District –Bhiwani** for information of the persons likely to be affected thereby.

Notice is hereby given that the proposal will be taken into consideration by the Government on or after the expiry of period of 10 days from the date of publication of this order in the official gazette, together with objection and suggestion, if any, which may be received by the Principal Secretary to Government Haryana, Urban Local Bodies Department/ Director, Urban Local Bodies, Haryana, Panchkula through **Deputy Commissioner, Bhiwani** from any person in respect of the proposal before the expiry of the period so specified :-

Schedule of Boundaries

Ward No. 01 :- Starting from the point where Jhumpa Kalan rasta meets with Northern municipal boundary and going along the Northern and Eastern municipal boundary to a point where the later boundary is intersected by Fartiya rasta, thence going along the said rasta to its junction with canal, thence going, along to the said canal to a point opposite to it on Shamshan Bhumi rasta, then going along the said street to its junction with street Mata Mandir Chowk , thence going along the said street to its junction with Fartiya Road, thence going the said Road to its junction with gali Sh. Ved Parkash wali, thence going along the said gali to point facing to it on gali Om Kumhar, thence going along the said gali to its junction with gali Sh. Manohar Balmiki, thence going along the said gali to its junction with Jhumpa kalan rasta, thence going along the said rasta to a point where it meets with Northern municipal boundary, that is the point of start.

Ward No. 02 :- Starting from the Junction of gali Khajanchi wali and gali Mandir wali and going along Manpal and Gautam Balmiki the said gali to its junction with gali to Shop of Rajbir, thence going along the said Road to shop of Ram Chander Kumhar, thence going along the said gali to its junction with gali Sh. Harbans wali, thence going along the said gali to its junction with street Maidhan Naik, thence going along the said street to a point opposite to it on street Naiyan, thence going along the said street to a point opposite to it on Fartiya Road, thence going along the said Road to its junction with gali Khajanchi wali, thence going along the said gali to its junction with gali Mandir wali, that is the point of start.

Ward No. 03 :- Starting from the Point where Aam katcha rasta meet with northern Municipal boundary and going, along the said municipal boundary to a point where it is intersected by the Jhunpa Kakan rasta, thence going along the said rasta to a point opposite to it on gali Sh. Vijay wali, thence going along the said gali to its junction with gali Mandir wali, thence going along the said gali to a point opposite to it on gali Khajanchi wali, thence going along the said gali to its junction with old bazaar Road, thence going along the said Road to its junction with khatiyani gali then going along the said gali to a point facing to it on kacha amm rasta to a point where it meets with northern municipal boundary, that is the point of start.

Ward No. 04 :- Starting from the point where Bhiwani Road meets with Northern municipal; boundary and going along the Northern municipal boundary to a point where it is intersected by the aam kacha rasta, thence going along the said rasta to its junction with old bazaar Road, thence going along the said Road to its junction with Bhiwani Road, thence going along the said Road to a point where it meets with Northern municipal boundary, that is the point of start.

Ward No. 05 :- Starting from the point where Pilani Road meets with western Municipal boundary and going along the Western and Northern municipal boundary to a point where later boundary is intersected by Bhiwani Road, thence going along the said Road to its junction with Pilani Road, thence going along the said Road to a point where it meets with Western municipal boundary that is the point of start.

Ward No. 06 :- Starting from the point where Western Municipal boundary is intersected by Pilani Road, thence going along the said Road to its junction with Railway line to Sadalpur, thence going along the said Road Railway line to its junction with Ramkaran Sharma wali gali, thence going along the said gali to a point to house of Jakir, thence going along the said gali to its junction with Parmeshwar Balmiki, thence going along the said gali to its junction with Surajgarh Road, thence going along the said Road to a point where it meet with Southern municipal boundary, thence going along the Southern and Western municipal boundary to a point where later boundary is intersected by the Pilani Road, that is the point of start.

Ward No. 07 :- Starting from the point where house of Amar Singh to Styavir Singh Tailor going along the said Road to Satvir Jangra to Surajgarh Road and Rewari Railway line and going along the said Railway line to a point where it meets with Eastern Municipal boundary, thence going along the Eastern and Southern Municipal boundary to a point where later boundary is intersected by Surajgarh Road, thence going along the said Road to a point where Ishwar Jangra, thence going along the said gali to its junction with house of Amar Singh, that is the point of start.

Ward No. 08 :- Starting from the junction of street Bahadur Singh Saini and Nehru Marg and going along the said Marg to its junction with Arya Samaj Mandir Road, thence going along the said Road to Ramphal Sekhawat towards Hoshiar Singh Master towards Attar Singh Master to a point upto Fartiya Tal Road, thence going along the said Road to a point opposite to it on Fartiya Tal Road, thence going along the said Road to a point where it meets with Eastern Municipal Boundary, thence going along the said boundary to a point where it is intersected by Rewari Railway line, thence going along the said Railway line to its junction with street Bahadur Singh Saini, thence going along the said street to its junction with Nehru Marg, that is the point of start.

Ward No. 09 :- Starting from the junction of Sadalpur Railway line and Pilani Road and going along the Pilani Road and Old Bazaar Road to a point where (later Road) opposite to it on Arya Samaj Mandir Road thence going along the said Road to its junction with Nehru Marg, thence going along the said marg to a point opposite to it on street Bahadur Singh Saini, thence going along the said street to its junction with Sadalpur Railway line thence going along the said Railway line to its junction with Pilani Road, that is the point of start.

Ward No. 10 :- Starting from the junction of Old Bazaar Road and Municipal office street and going along the said street to a point facing to it on street Janta High School, thence going, along the said street to its junction with gali Pipli wala Mohalla, thence going along the said gali to a point on Hospital Road, thence going along the said gali to house of Patharwa to Tara Chand Tailor towards Backward chaupal, thence going along the said gali to a point to house of Balbir, thence going along the said Road to its junction with Arya Samaj Mandir Road, thence going along the said Road to its junction with Old Bazaar Road, thence going along the said Road to its junction with Municipal office road, that is the point to start.

Ward No. 11 :- Starting from the junction of Old Bazaar Road and street Naiyan and going along the said street to a point opposite to it on gali Maidhan Naiyakm thence going along the said gali to its junction with gali Thakran, thence going along the said gali to a point opposite to it on Mother India School gali, thence going along the said gali to its junction with Hospital Road, thence going along the said Road to its junction with gali Pipliwala Mohalla, thence going along the said gali to a point facing to it on gali Janta High School, thence going along the said gali to a point facing to it on gali Janta High School, thence going along the said gali to its junction with gali Municipal Office, thence going along the said gali to its junction with Old Bazaar Road, thence going along the said Road to its junction with street Naiyan, that is the point of start.

Ward No. 12 :- Starting from the junction to house of Suresh Kumhar and house of Ramphal Kanungo to going along the Fartia Road, thence going along the said to gali Attar Singh wali, thence going along the said rasta to Secretary Ishwar with Arya Samaj Mandir Road, thence going along the said rasta to its junction with Nayakan to boundary wall of Hospital Road, thence going along the said Road to a point to Backward Chaupal, thence going along the said gali to its junction with house of Suresh Kumhar, that is the point of start.

Ward No. 13 :- Starting from the point where Fartiya rasta meets with Eastern municipal boundary and going along the said boundary to a point where it is intersected by Fartiya Tall Road, thence going along the said Road to its junction with Katcha rasta FTL, thence going along the said rasta and rasta takia wala to a point, thence going along the said gali to Peer Baba, thence going along the said gali to Kharia Kua along the shop of Ram Niwas, thence going along the said gali to old Bus Stand upto Mata Chowk, thence going along the said rasta to its junction with gali Banwari Khatikan, thence going along the said gali to its junction with Arjun Kumhar, thence going along the said gali to a point opposite to it on rasta Samshan Bhoomi, thence going along the said rasta to a point where it meets with Canal, thence going along the said canal to a point opposite it on rasta Fartiya, thence going along the said rasta to a point where it meets with Eastern Municipal boundary, that is the point of start.

ANAND M. SHARAN,
Principal Secretary to Government Haryana,
Urban Local Bodies Department.